



# JONAH'S

## Nineteenth Century

BY STEPHEN CANNETT.

"What meant that, O sleeper? I dream, and I am upon thy bed, and I am dead, and I am not dead, and I am not dead."

We are all acquainted with the story of Jonah. It is a story of a man who was swallowed by a whale. It is a story of a man who was swallowed by a whale. It is a story of a man who was swallowed by a whale.

He Should Have Had No Doubt

about such a thing having taken place. Jonah is first introduced to us as having received from the Lord a command to go to Nineveh. He is a man of faith, and he is a man of courage. He is a man of faith, and he is a man of courage.

Secutine His Own Repentance

when it came into conflict with the will and ways of God. He is a man of faith, and he is a man of courage. He is a man of faith, and he is a man of courage.

I Brought Witness to His God

He could no longer say as he. He is a man of faith, and he is a man of courage. He is a man of faith, and he is a man of courage.

He Had Done His Duty

Let us follow up his history. He thought he could get away from the presence of the Lord by taking ship to Tarshish, but he was mistaken. God saw him. A storm arose and the ship was wrecked. He was swallowed by a whale. He was swallowed by a whale.

Now, if I could continue that this gives a true picture of multitudes in our day. Like Jonah, you have heard the voice of the Lord, that voice which could not be mistaken. You have heard the voice of the Lord, that voice which could not be mistaken.

He has terribly sinned. He has terribly sinned. He has terribly sinned. He has terribly sinned. He has terribly sinned. He has terribly sinned. He has terribly sinned. He has terribly sinned.

These men have found that the way of God is the way of life. They have found that the way of God is the way of life. They have found that the way of God is the way of life. They have found that the way of God is the way of life.

There may be some officers who read this who are thinking of the part of the man, and trying to keep his Jonah in their ship. He has called them to him, and he has called them to him. He has called them to him, and he has called them to him.

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periodical suddenly dressed in brown paper cover, but when they opened the cover, they found that it was a book. It was a book. It was a book. It was a book. It was a book. It was a book. It was a book. It was a book.

During seven weeks over 8,000 people were supplied with food at the Salvation Army's headquarters. It was a book. It was a book. It was a book. It was a book. It was a book. It was a book. It was a book.

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BRIGADIER JACOBS.

Eastern Comrades, Read This.

To My Comrades in the Eastern Province.

My dear Comrades—I often feel that I would like to be in a position where I could be in closer touch with you than I am. I am often distressed to think of the amount of time that it is necessary for me to spend in the office and the time consumed in travelling about. Here you are and we are in the very best of our circumstances.

He is a man of faith, and he is a man of courage. He is a man of faith, and he is a man of courage. He is a man of faith, and he is a man of courage. He is a man of faith, and he is a man of courage.

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of these cities will make their way in. It is a man of faith, and he is a man of courage. It is a man of faith, and he is a man of courage. It is a man of faith, and he is a man of courage. It is a man of faith, and he is a man of courage.

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And, after all, it is a man of faith, and he is a man of courage. It is a man of faith, and he is a man of courage. It is a man of faith, and he is a man of courage. It is a man of faith, and he is a man of courage.

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after the last sleep, drops a few lines to my friends. It is a man of faith, and he is a man of courage. It is a man of faith, and he is a man of courage. It is a man of faith, and he is a man of courage. It is a man of faith, and he is a man of courage.

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## WAR CRY

SATURDAY, OCTOBER 14, 1888.

As published in a telegram received from the Commandant and Mrs. Brown, the following is the substance of the message:

"We cannot let an occasion like this pass without participating in the thanks to Almighty God for all His goodness and kindness to our Canadian Commission."

Our General's family is grinning and remarkable, almost we should think without a parallel. Our General has not lost by death either child or grandchild up to this present date.

Very complimentary our Commission, and the more so, knowing that if spared his little one will be trained for God, and to be a soul winner in the Army of the Living Christ.

The steady progress that has been made in our work is very remarkable.

WHAT SHALL WE DO?

In 1880 we raised \$254,000; 1885, \$18,688; and in 1889, \$254,000.

So far as Canada is concerned, we have not been backward. In 1880 we raised from \$3,000 in 1883, to \$14,616 in 1889, and this we shall pass in 1893.

But our readers may ask, why are you so anxious that we should do so grand total of 1892 behind? We reply as follows:

(1) Because Harvest Festival this year is higher than any other.

(2) Because as Self-Denial comes so quickly after it, it will find us encouraged with one victory, and ready for a similar effort the next.

(3) Because never in the history of the Salvation Army in Canada have there been a more blessed spirit of unity, love, and zeal.

(4) Because we have confidence in the victory. Little to our General's words:

"The eyes of the world are upon us, anybody of the Christian world, and a large part of the secular world also. Our people should do generously the first year when the effort was new, and was supposed to be only an occasional one, did not much surprise any one, but when it was repeated the second and third time, and each time with the generous results, the world and the general press were struck with astonishment."

"Now, I want to tell you, my comrades, that it is quite certain that the year of last year was not a mere passing impulse, due merely from motives of rivalry or desire to be first. It was a new year, but they are the outcome of love to the Master and to the dear Army, and in sympathy with the bold, brave men who are the backbone and burden of the day at the battle's front."

Go let us, then, my Canadian comrades, go forward, and we shall surely have a magnificent victory.

Adjutant McMillan has left for the GRACE-BEFORE-MEAT W. O. S. ON THE MOVE.

with Captain Watson, for the East, and we shall follow them with our letters and prayers. They are as already stated, away two nights in each corps; the first night, to conduct a real revival. Holy Ghost must

## TERRITORIAL

TO THE COMMISSIONER

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# TO OUR EASTERN COMRADES! ARE YOU READY?

## THE COMMANDANT,

ASSISTED BY  
**BRIGADIER AND MRS. JACOBS,**  
WILL CONDUCT A

# Five Days' Campaign

At ST. JOHN, N.B.

The District and Field Officers of the  
Maritime Provinces will be present.

### THIS IS THE PROGRAM:

SUNDAY, Oct. 22nd.—Morning, Soldiers' Council. Afternoon and Night, Salvation.

MONDAY, Oct. 23rd.—Reception of Officers and Consecration Meeting. Night, Attack on the Ungodly.

TUESDAY and WEDNESDAY, Oct. 24th and 25th.—Morning, Officers' Council. Afternoon, Holiness Night, Salvation.

THURSDAY, Oct. 26th.—All day, Field and Local Officers' Councils.

CHEAP RATES.—From any I. C. R. station, single fare for return. Ask for Standard Certificate. Fare from Fredericton, \$1 return, by boat. Annapolis and Digby, one fare and a third return. From St. Stephen, Shore Line, single fare for return.

If You want a Blessing to Your Soul, Come!

## Salvation Songs.

### "The Vildest Clean."

MRS. CAPTAIN ROSE.

COME—Precious sinner, oh, how sweet!  
1 Come to Jesus now, poor sinner,  
He will save you, and you free;  
He will pardon and restore you,  
If you only to Him flee.

### CHORUS.

Will you come, will you come?  
He will cleanse you from all sin;  
Oh, will you come, will you come?  
Christ can make the vildest clean.

If you come just now, poor sinner,  
Christ is here to set you free,  
Help you in the darkest moment,  
Give you perfect liberty.

Christ has died to give you victory,  
If you'll only turn to Him;  
He has promised to forgive you,  
And to freely take you in.

### OUR JESUS.

BY HENRY MURIEL.

There—I've found a Friend in Jesus.

2 I will tell you why my Jesus  
Is so very dear to me;  
Why I love to tell you of His power to save;  
From all my sins I'm pardoned,  
From Satan's chains I'm free.

And through Jesus' blood I know I'm fully  
Saved.  
When sorrows and temptations  
Like billows o'er me roll,  
Then I know His wondrous power saves  
My soul.

It is Jesus in my troubles,  
It is Jesus in my joy,  
Oh, He alone Who has helped me all the  
Way.

### CHORUS.

He is the Lily of the Valley, etc.

### Coming to Thee.

BY W. McLAUGHLIN.

There—into the tent where a gipsy boy lay.

4 Lord, at Thy footstool we fervently  
Knelt,  
Tribute and love to Thee gladly we yield;  
Soul they are dying in sad, sad despair,  
Lord, for their rescue our hearts now pre-  
pare.

### CHORUS.

Coming to Thee, coming to Thee,  
Coming to Jesus Who died on the tree,  
With all our weakness, our sorrow and woe,  
Coming, now Lord, make us whiter than  
snow.

Millions are living in sorrow and shame,  
Spurning the Saviour, no thought of His  
Name.

Going on carnal, regardless the cost;  
Help us to save them before they are lost.

On Calvary's mountain Thy life-blood was  
spilt.

Cleansing our hearts from our sin and  
our guilt;  
The agonies Thou suffered when nailed to  
the tree.

Has broken our hard hearts, and brought  
us to Thee.

### Heavenly Glee.

BY L. B. VICTORIA.

There—Jesus is coming to the camp.

5 My soul is full of heavenly glee,  
Happy and calm with me,  
I've tasted of Salvation free,  
Happy and calm with me.

### CHORUS.

Happy home, sinner;  
Happy home, sinner;  
Happy home, sinner;  
Jesus will pardon thee.

The path with all its misery,  
Thy love;  
Happy and calm with me;  
Is led into the eternal day,  
Happy and calm with me.

When parents, brothers, sisters,  
And friends forsake me here,  
Then I find those whom Jesus does  
For His love, never leaves me,  
[All]  
I've by faith, He'll help me;  
I'm blessed and  
Persecuted though I be,  
[Will]  
Oh, I know He'll draw me near,  
near  
And when the fight is ended,  
And I the crown have won,  
Then I know I'll have my Jesus with me  
still.

Oh, listen, sinner, listen,  
He's waiting for you now;  
Come, oh, come, for all your sins He will  
forgive;  
He'll save, and help, and strengthen,  
Now will you come to Him?  
Oh, how can you this Friend refusal give!  
If He should close the entrance  
Of heaven in your face,  
Wouldn't it be different were you'll want  
to give.  
But my dear heart is waiting,  
Oh, think before you go,  
Then in glory with my Saviour you will  
live.

### Come To-Day.

BY CANDIDATE A. CHAPPEL.

There—Almost persuaded.

3 Christ now is calling sinners away,  
Calling the wanderer, do not delay,  
Hear now His pleading cry, "Sinner, why  
will ye die?"

For those, for those, I died, come, come  
to-day."

See, too, that thorn-crown, that was for  
thee,  
Worn on that pure brow on Calvary;  
Pierced was that bleeding side, there on  
the Cross He died.

Sinner, why will you die? Come, come  
to-day.

Why will ye longer wait, why, why delay?  
Hear, hear those sweet, soft words, come,  
come to-day;  
Jesus invites you here, angels are lingering  
near.

Prayers rise from hearts most dear, come,  
come to-day.

My home in heaven 'tis going to be,  
Happy and calm with me;  
Powerful thro' eternity,  
Happy and calm with me.

Jesus pleads and calls for thee,  
Happy and calm with me;  
Now He waits to set you free,  
Happy and calm with me.

### To Glorify Thee.

BY EDNA A. JONES.

There—I am so glad that Jesus loves me.

6 Dear Jesus, we're coming to Thee to  
glorify Thee.

Oh, how we love Thee, dear Saviour,  
Thee best.

And since Thou hast loved us, and died on  
the tree,

We know how we love Thee, and glory  
in Thee.

### CHORUS.

Yes, blessed Lord, I'm coming to Thee,  
Speak to my heart just now.

Oh, come in Thy power and bless us just  
now.

We do want to serve Thee, but hardly know  
how;

Oh, make us in earnest, that we may with-  
stand  
Temptations and sorrows, upheld by Thy  
hand.

We'll not remember Thy sorrow for sin,  
It cost Thee Thy life our salvation to win;  
To live just to please Thee must be our  
aim.

Earth's hopes are so fleeting, earth's joys  
can't remain.

Oh, teach us, we pray, by Thy power from  
above,  
How best we may serve Thee and show forth  
Thy love.

To be Thy disciples whatever may come,  
Then praise Thee together in heaven or  
home.

## "HELLO! WHAT'S UP NOW?"

"Well, my friend, read on and you'll see."

## THE NEW CANADIANS,

A Party of 20 Officers just arrived from England to help us win Canada  
for Jesus Christ, will visit the undermentioned places  
on their way to Toronto.

## THE COMMANDANT

Will be in charge and direct the operations, assisted by

Brigadier Scott and Ensign Smeeton.

## GYCLONES OF SALVATION IN THE SOUL- SAVING LINE!

Fire! Fire! Fire!

THESE ARE THE APPOINTMENTS:

QUEBEC,	Sunday,	October 29
MONTREAL,	Mon., Tues. and Wed.,	Oct. 30, 31, Nov. 1
CORNWALL,	Thursday,	Nov. 2
BROCKVILLE,	Friday,	" 3
KINGSTON,	Saturday, Sunday and Monday,	" 4, 5 and 6
NAPANEE,	Tuesday,	" 7
BELLEVEILLE,	Wednesday,	" 8
PORT HOPE,	Friday,	" 10
BOWMANVILLE,	Saturday and Sunday,	" 11 and 12
OSHAWA,	Monday,	" 13

OH, LORD! SEND A REVIVAL!

MEMORIAL

THE

NUMBER.

# WAR CRY

AND OFFICIAL

OF THE

GAZETTE

THE

ARMY IN

CANADA

AND

NEWFOUNDLAND

VOL. IX. NO. 469. [Issued of the 1st of the month.] TORONTO, OCTOBER 21, 1893. [RECEIVED BY THE POST OFFICE.] PRICE 5 CENTS.

OUR ARMY MOTHER IN HEAVEN.

"My dear children,  
I have loved you much  
you a little now and  
then, but I have loved  
you all the time.  
Victory comes at the  
last."  
—William Booth

MESSAGE  
 and friends  
 in God's strength help  
 His call, I am going  
 right on.

Your General,  
 glorying in being allowed  
 to have a hand in stripping the  
 world of its miseries,  
 William Booth

OUR ARMY LEADER ON EARTH.